

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Roy C. Hegner
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Roy C. Hegner

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Thirty-eight Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Sixty-two and 10/100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that certain piece, parcel or lot of land situate, lying and being in the Town of Greer, Chick Springs Township, County and State aforesaid, having the following metes and bounds, to-wit:

Beginning at an iron pin on the East side of North Main Street and runs thence S. 57-19 E. 237.8 feet to an iron pin; thence N. 31-30 E. 70 feet to an iron pin; thence N. 57-19 W. 237.8 feet to an iron pin; thence S. 32-09 W. 70 feet along north Main Street to the beginning corner, and being Lot no. Two (2) of a subdivision of Block no. 8, Blue Print of R. C. Dalton, Engineer, August 29th, 1924, recorded in R. M. C. Office for Greenville County in Plat Book J, page 249, and being the same lot of land conveyed to me by A. D. Mason by Deed recorded in R. M. C. Office for Greenville County in Vol. 115, page 298.

Handwritten:
A. D. Mason
Greer, S.C.
Witness
D. W. Bennett
Division West.

SATISFIED AND CANCELLED OF RECORD
DATE: May 19 1947
BY: [Signature]
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 1:04 O'CLOCK P.M. NO. 8625